

# Srila Prabhupada

on

## Unity & Cooperation

Taken from the letters & conversations of:

His Divine Grace  
A.C. Bhaktivedanta Swami Prabhupada

Founder-Acarya  
International Society for Krishna Consciousness

### **The main purposes of this institution**

The main purposes of this institution are as follows amongst others:

- 1) To systematically propagate spiritual knowledge to society at large and to educate all peoples in the techniques of spiritual life in order to check the imbalance of values in life and to achieve real unity and peace in the world.
- 2) To propagate a consciousness of Krishna as it is revealed in the Bhagavad-gita and Srimad-Bhagavatam.
- 3) To bring the members of the Society together with each other and nearer to Krishna, the prime entity, and thus develop the idea, within the members and humanity at large that each soul is part and parcel of the quality of Godhead (Krishna).
- 4) To teach and encourage the Sankirtana movement, congregational chanting of the holy name of God as revealed in the teachings of Lord Sri Caitanya Mahaprabhu.

# Srila Prabhupada on Unity

Srimad Bhagavatam 4:30:8

## TRANSLATION

The Supreme Personality of Godhead said: My dear sons of the King, I am very much pleased by the friendly relationships among you. All of you are engaged in one occupation--devotional service. I am so pleased with your mutual friendship that I wish you all good fortune. Now you may ask a benediction of Me.

## PURPORT

Since the sons of King Pracinabarhisat were all united in Krsna consciousness, the Lord was very pleased with them. Each and every one of the sons of King Pracinabarhisat was an individual soul, but they were united in offering transcendental service to the Lord. The unity of the individual souls attempting to satisfy the Supreme Lord or rendering service to the Lord is real unity. In the material world such unity is not possible. Even though people may officially unite, they all have different interests. In the United Nations, for instance, all the nations have their particular national ambitions, and consequently they cannot be united. Disunity between individual souls is so strong within this material world that even in a society of Krsna consciousness, members sometimes appear disunited due to their having different opinions and leaning toward material things. Actually, in Krsna consciousness there cannot be two opinions. There is only one goal: to serve Krsna to one's best ability. If there is some disagreement over service, such disagreement is to be taken as spiritual. Those who are actually engaged in the service of the Supreme Personality of Godhead cannot be disunited in any circumstance. This makes the Supreme Personality of Godhead very happy and willing to award all kinds of benediction to His devotees, as indicated in this verse. We can see that the Lord is immediately prepared to award all benedictions to the sons of King Pracinabarhisat.

The Nectar of Devotion  
Vrindavana, November 2, 1972

Pradyumna: (reading:) "So when our senses are engaged for the actual proprietor of the senses, that is called devotional service. In our conditional state, our senses are engaged in serving these bodily demands. When the same senses are engaged in executing the order of Krsna, it is called bhakti."

**Srila Prabhupada:** Hrsikena hrsikesa-sevanam bhaktir ucyate. Bhakti, it is very simple thing. Our relationship with Krsna is natural. Krsna says in the Bhagavad-gita, mamaivamsa jiva-bhutah. We are part and parcel of Krsna; therefore our only duty is to serve Krsna. That is natural. There is no question about it. Part and parcel means helping the whole. As we have several times explained that this finger is the part and parcel of my body, so it is the duty of the finger always serve the body, whole body. It has no other occupation. As soon as I desire, "Finger, you come to this place,"

immediately it comes. "Finger, you come to this place," it immediately comes. So we can study. What is the meaning of part and parcel? Part and parcel means to serve the whole. Krsna is the Absolute Truth. We are relative truth. Therefore it is our duty to serve Krsna. That is our natural position.

But at the present moment, we are engaging our senses, ourself, in designation. I am thinking, "I am American," I am thinking, "I am Hindu," I am thinking, "I am brahmana" or "I am sannyasi." So many designations. Caitanya Mahaprabhu presented Himself, how to become designationless, sarvopadhi-vinirmuktam. He said, "I am not a brahmana. I am not a sudra. I am not a ksatriya. I am not a brahmacari." He denied. At last He said, gopi-bhartuh pada-kamalayoh dasa-dasanudasah. This is our position. We are not Indian; we are not American; we are not Hindu; we are not Muslim. These are all designations. Therefore (the) Krsna consciousness movement is to make people free from designation. Just like, actually, you see. Here are American, European boys and girls. They have forgotten that they are American or European or they come from Christian group or Jewish group. Similarly, we should also forget that "I am Hindu," "I am Muslim," or "I am brahmana," "I am sudra," "I am ksatriya." No. This is the only platform, Krsna consciousness, where we can unite on spiritual platform. We cannot be united by resolutions. Just like the United Nations: they are trying for the last thirty years to become united--simply resolution. On that platform we cannot be united. On political platform or social platform, that is not possible, because the designations are there. When we are free from designation, sarvopadhi-vinirmuktam tat-paratvena nirmalam, when we are purified, then we can unite in the service of the Lord, Krsna. That is real unity. Hrsikena hrsikesa-sevanam... That is Vaikuntha platform. Just like in Vaikuntha, the Vaikunthesvara, Narayana, or Krsna, He's the central point of service. Just like in Vrndavana... The Vrndavana... The animals, the birds, the beasts, the water, the trees, the flowers, the cowherds boy--everyone--center is Krsna. That is Vrndavana.

Letter to: Kirtanananda  
Bombay, 18 October, 1973

Delhi

My Dear Kirtanananda Maharaja:

...Now this displeasing of godbrothers has already begun and gives me too much agitation in my mind. Our Gaudiya Math people fought with one another after the demise of Guru Maharaja but my disciples have already begun fighting even in my presence. So I am greatly concerned about it.

Following in the footprints of Lord Caitanya Mahaprabhu:

*trnad api su-nicena taror iva sahisnuna  
amanina manadena kirtaniya sada harih*

"One should chant the holy name of the Lord in a humble state of mind, thinking oneself lower than the straw in the street; one should be more tolerant than a tree, devoid of all sense of false

prestige and should be ready to offer all respect to others. In such a state of mind one can chant the holy name of the Lord constantly."

We must always remember this verse and be as tolerant as the tree, as we execute the Krsna consciousness movement. Without this mentality we cannot be successful.

Material nature means dissension and disagreement, especially in this Kali yuga. But, for this Krsna consciousness movement its success will depend on agreement, even though there are varieties of engagements. . In the material world there are varieties, but there is no agreement. In the spiritual world there are varieties, but there is agreement. That is the difference. The materialist without being able to adjust the varieties and the disagreements makes everything zero. They cannot come into agreement with varieties, but if we keep Krsna in the center, then there will be agreement in varieties. This is called unity in diversity. I am therefore suggesting that all our men meet in Mayapur every year during the birth anniversary of Lord Caitanya Mahaprabhu. With all GBC and senior men present we should discuss how to make unity in diversity. But, if we fight on account of diversity, then it is simply the material platform. Please try to maintain the philosophy of unity in diversity. That will make our movement successful. One section of men have already gone out, therefore we must be very careful to maintain unity in diversity, and remember the story in Aesop's Fables of the father of many children with the bundle of sticks. When the father asked his children to break the bundle of sticks wrapped in a bag, none of them could do it. But, when they removed the sticks from the bag, and tried one by one, the sticks were easily broken. So this is the strength in unity. If we are bunched up, we can never be broken, but when divided, then we can become broken very easily.

I hope this meets you in good health.

Your ever well wisher,  
A. C. Bhaktivedanta Swami

1974 02 13 Room Conversation

**Srila Prabhupada:** Surrender means, whatever is favorable for Krsna we apply, that's all. You cannot say, just like Arjuna, he first of all declined, "Krsna, I am not going to fight." That is not surrender.

Guest (1): "I'll do whatever you want, but don't ask me to fight."

**Srila Prabhupada:** You cannot deny Him. That is surrender. Then, when he understood Bhagavad-gita he said "Yes, I shall do that." So long I deny Krsna that is disunity, and as soon as I agree, "Krsna, yes." Then this unity. Unity does not mean that Krsna and Arjuna become united, homogeneous. No. Krsna is distinct and Arjuna. They continue to exist. In the beginning Arjuna was denying to fight. That is dependence(?), and at the end when he said, "Yes, karisyevacanam tava [Bg. 18.73], my illusion is now over. That is (indistinct). Unity does not mean one's self loses individuality. That is cannot, that cannot be. Krsna says that "both you and me and all these soldiers and Kings they existed before, now we are existing and we shall exist in future(?). So, that individuality is always kept. So unity means agreeing with the order of Krsna, and disunity means not agreeing with the order. Otherwise your existence(?), mine and Krsna's existence, always will be.

1975 07 31 Room Conversation

**Srila Prabhupada:** So you have to study first of all what is nature's law. You cannot surpass the nature's law. That is not possible. *Prakrteh kriyamanani gunaih karmani sarvasah*. Nature's law will go on. Best thing is, let the hand... the hand can typewrite, but if you say "No, the leg will typewrite," that is not possible. Take hand's business, take leg's business, and combine them cooperatively. Then the body will be nice. If the leg says "Why hand will type? I shall type," that's not possible. "Legs, all right, you walk, and hands that you type." Then combine together. Then it will be nice. You cannot change the different capacities. There is God's law, nature's law. Let the man and woman combine together, live peacefully. The woman takes charge of the household affairs, the man may take charge of bringing money, and they meet together, have Deity at home, together chant Hare Krsna. Where is the difficulty? That is unity. Combine together, working differently but for the same purpose, for pleasing Krsna, then you will become happy. That is equality. Unity in variety. That is wanted. Variety is enjoyment. Variety is not disturbing. Just like Krsna gave, all of them fruits, but variety. They are coming from the same source, earth, but Krsna is so intelligent--varieties of fruit, varieties of flowers, varieties of grain, varieties of brain. That is enjoyment. So, take instruction from Krsna. Why He is sending so many varieties? He could have given one fruit, the coconut. With great difficulty to chop it you can get out the water, no? There are so many nice fruits. Just see Krsna's intelligence. So Krsna has made the varieties. Why should you disturb? Let the variety be united, just like these varieties are united, and it looks nice, and if you eat that will be nice. Why you want to stop the variety? That is Mayavadi. Equality does not mean to stop variety. All the varieties combine together for the same purpose. That is required. Is it not? One must know how to put the variety to look very (indistinct). If all the vases have only rose flowers it would not have been so beautiful. Rose is costly, but the leaves are not costly. But the leaves and the rose fit together, it becomes very good variety. That art is required, how to keep varieties together for Krsna consciousness, and look very beautiful. This art is known to the Krsna conscious person, not to the fools and rascals. Why Krsna has made varieties? Why you should try to change? That is lack of Krsna consciousness. When Krsna has made so many varieties there is some purpose. That one should understand. That is intelligence. You can organize these farms very nicely. Then this devil's workshop will stop.

## **Srila Prabhupada on Cooperation**

1973 01 27 Nectar of Devotion

Madhavananda: "The vaisyas are meant for producing agricultural products, trading them and distributing them. And the working class, or sudras, are those who haven't the intelligence of the brahmanas or the ksatriyas or the vaisyas, and therefore they are meant to help these higher classes by bodily labor. In this way, there is full cooperation and spiritual advancement amongst all the different orders of society. And when there is no such cooperation, the members of society will fall down. That is the present position..."

**Srila Prabhupada:** Yes. That is everywhere. Even in, in our society, Krsna conscious society, if there is no mutual cooperation, then it will fall down immediately.

Letter to: Kirtanananda  
San Francisco, 11 February, 1967

My Dear Kirtanananda,

Please accept my blessings. I hope you have by this time received my former letter and the package of lectures for editing. I have received one letter from Janis Dumburges at Montreal proposing a Branch there and he has selected one very nice place for this purpose. He wants two students from New York to help him and four hundred dollars. I wish therefore that you should at once go there for a week or so and if you approve this place and prospect, we can begin a Branch there also. He has asked help for \$400.00 in this connection. And if you approve then both New York and San Francisco will contribute each \$200.00 and this may be returned by the Montreal Branch later on. I wish that each and every Branch shall keep their independent identity and cooperate keeping the Acarya in the centre. On this principle we can open any number of Branches all over the world. The Ramakrishna mission works on this principle and thus as organization they have done wonderfully.

Bob is prepared to go there also but I shall send him to assist you there on hearing from you from Montreal. The address of Janardana Das Adhikari (Janis Dumbergs) is as follows:

311 St. Louis Square

Apartment # 2

Montreal Quebec, Canada.

The thing is that in April 1967, there will be a great exposition and millions of people will gather there from all parts of the world. We have to prepare literatures both in English and French and have to draw the attention of the university students as our members. Mr. Janis proposes that by end of March 1967 the Branch organization must be completed and by the end of third week of April I shall go there after opening of our New York house (as per present negotiation). I think the idea is good and we shall take the opportunity and for this I select you to go there first and study the prospective situation immediately. I shall be glad to know per return of post about your decision in this connection or if you start immediately on receipt of this letter then you can write me from Montreal.

Neal has not yet arrived here.

Letter to: Janardana  
New York, 12 April, 1967

My Dear Janardana,

I am in due receipt of your very long letter of April 10, 1967. On the same day I received also your wife's letter requesting me to pay \$300.00 which she gave in loan to the Society. I have at once replied to her letter through Rayarama that the money, \$300, which she has given in loan to the Society must be returned to her, and I am glad that you are going to repay next week. If you, however, find any difficulty to repay her, then write to me and I shall manage to send her the \$300. Of course it will be difficult for the managers to send \$300 while they have lost \$6,000. Still, I do

not wish to put your wife into trouble for the money which she faithfully loaned to the Society. So kindly let me know that you are going to repay her loan. Otherwise I shall send her the money.

I can understand that there is some difficulty in meeting the regular expenditure of your Society--namely \$350, as you have stated in detail. I apprehended this difficulty in San Francisco when you first informed me of opening a branch in Montreal, and I discouraged the enterprise. But you were, both you and Kirtanananda, all enthusiastic.

Now when you have opened it is not good to close it; that will be a discredit for the Society. Try to continue the branch by cooperation. I can understand that you are a family man. You cannot expend the whole amount you earn, but as your wife has proposed that she can allow you to spare 50%. So either 50% or any per cent you can easily spare for the Society, we shall welcome. Don't be overburdened. We don't want anyone to be overburdened. Rather I shall ask Kirtanananda who is not a family man to take the whole responsibility. So don't be agitated. Prosecute Krishna consciousness in peacefulness. One thing I shall request you and your wife: to translate into French all our books. The Society will be obliged to you by your intellectual service more than by money; because you are a family man and you require money. I hope this will satisfy you.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Umapati  
Vrindaban, 5 September, 1967

My Dear Umapati,

I am so glad to receive your letter dated 28 August, through Acyutananda. You will be glad to know that he has safely arrived here via Delhi. He is a very intelligent boy, and has safely come without any difficulty.

Your letter is very much encouraging to me, that you are appreciating my humble service in spreading Krishna Consciousness in your great country. It was my ambition to begin my movement from New York; and by Krishna's Grace, I got good cooperation from some boys like you; and I felt too much aggrieved when some of you left me, but I was confident that all of you would come again, because Krishna Consciousness is not a material thing, and cannot be broken: it cannot be burned or wet or dried or stopped at any stage. When I received your letter, it appeared to me that I had received a letter from a lost child; so please continue your present attitude.

I have not heard anything from Harvey. Hope he is doing well. So far my health is concerned, I have improved considerably, and I hope to return by October next.

Kirtanananda is now a completely Krishna Conscious person as he has accepted sannyasa on the birthday of Lord Krishna with great success. He is the first sannyasa in my spiritual family, and I hope he will return back soon to begin preaching work with greater vigor and success. Please try to cooperate with the temple managers, because in my absence they might feel some difficulty.

You are one of the old founders of N.Y. temple, and I hope you shall take some active part in improving the original center.

I shall be glad to hear from you at your convenience. Hope you are well.

With all my blessings,

A. C. Bhaktivedanta Swami

Letter to: Umapati  
Calcutta, 22 October, 1967

My Dear Umapati,

Please accept my blessings. I thank you very much for your letter dated Oct. 15. It is so nice & enjoyable. Your appreciation of Krishna Consciousness is much improved by the grace of Krishna -because you are chanting Krishna's Holy names constantly. There are some truths which you have expressed as really sublime, especially the portion where you write to say "even though He Himself is unchanging, His glory will always increase." Krishna's name is Acyuta, unchanging, but He is Bliss although always full, still increases, to increase the blissful existence of the devotee. Please continue to think of Krishna & you will feel more & more the Blissful pleasure transcendental to all material contamination. I am very thankful to you for appreciating my humble service. You will be glad to know that I have already secured a visitor's visa to your country & have asked my travel agent to book my seat on the earliest possible date. I think I shall be in your midst by the middle of Nov. I went to your country with a mission & you all good souls were sent by Krishna to me. So let us cooperatively work together to vigorously spread Krishna Consciousness, to the suffering humanity at large. Your country is great & you are all good sons of America. Spread this knowledge so that America will be still greater in the eyes of the world. Keep this point of view in front of you & all your God-brothers combine together may execute this mission.

I am very glad to learn from Rayarama's letter that both you & Satyavrata (Moskowitz) are regularly attending class. So I thank you again. Hope you are well.

Your over well-wisher  
AC. Bhaktivedanta Swami

Letter to: Rayarama  
Navadvipa, 2 November, 1967

My Dear Rayarama,

Please accept my blessings. I am in due receipt of your letters dated 24 & 25 Oct. respectively. I may say that in reply to your letter of Oct 24, you may go to England around the first of Dec. or whenever you find it convenient. There is no hurrying the attempt. In the meantime, go on improving the condition of BTG which you are doing very nicely with the cooperation of your very respectable God-brothers. Regarding Kirtanananda, I cannot allow him to become Keith again. He is my spiritual son and I shall never allow him to fall down. When I return I shall drag him forcibly and make all right again. Anyone who has once come to me has become my beloved son; temporarily one may display some Mayic affliction, but that cannot prolong. I thank Lord Krishna for Satyavrata (Moskowitz) and Woompati and I hope sincerely that Kirtanananda will also come back again with renewed energy. I am glad that Hayagriva has returned the manuscript of Gita and I understand from Brahmananda's letter that they are being made ready by professional typist. From Madhusudana's letter it is understood that MacMillan has agreed for paper back printing. Anyway get it ready and print it immediately anywhere you like without delay. I requested Satyavrata (Moskowitz) to publish Lord Caitanya's teachings which is ready with Satsvarupa. Thakura Bhaktivinode's book Sri Caitanya Mahaprabhu may be printed in thousands and distributed. If Isopanisad is also printed it will be very nice. I shall take one copy of Brahma Samhita and I shall try to print it. I have decided to return back with visitor's visa as advised by you. Therefore, I am returning to Calcutta tomorrow and my next address will be as it is in the return address. You can send by surface mail our latest BTG copies to (copies #14, 15 & onward)

Balendranath Natha Kundau B.A., B.Sc., B.T.

P.O. Teacher and Journalist

P.O. Navadvipa

District Nadia, W.B., India

Hope you are well.

Your ever well-wisher

A. C. Bhaktivedanta Swami

Letter to: Hayagriva

Los Angeles, 15 January, 1968

My Dear Hayagriva,

Please accept my blessings. I am in due receipt of your letter dated January 10, 1968; it is very nice. I do not find any basical difference of philosophy. From the very beginning I have always preached that basically we have no difference between the Christians, the Mohammedans, the Hindus, or the Buddhists, the four principal religionists in the world. But there is a class, Impersonalists, whom we consider as atheists. The atheists directly say there is no God, and the Impersonalists say there may be God, but He has no form. It is indirectly saying that there is no God. I am very glad to read in your letter a nice line, "My main concern is seeing Him constantly in my daily life, that is, to constantly remember Him and not to forget Him." This is actually Krishna Consciousness. We can remember Krishna in every moment. We can remember Krishna while taking a glass of water because the taste of water is Krishna. We can remember Krishna as soon as we see the sunlight in the morning, because the sunlight is a reflection of Krishna's Bodily

Effulgence. Similarly, as soon as we see moonlight in the evening we remember Krishna because moonlight is also reflection of sunlight. Similarly, when we hear any sound we can remember Krishna because sound is Krishna, and the most perfect sound, transcendental, is Hare Krishna, which we have to chant 24 hours. So there is no scope of forgetting Krishna at any moment of our life provided we practice in that way. The society for Krishna Consciousness is meant for preaching this philosophy throughout the world and I was very happy to receive your cooperation and I am still hopeful that the philosophy of Bhagavad-gita as Science of God can be preached by you and all your God-brothers.

Regarding the manuscript: It is very difficult for me to see it again, but I inquired from Brahmananda whether the manuscript is already delivered to MacMillan Company or not. If it is not delivered then I shall try to see it again. Your fear that the entire society will be in danger by Raymond's editing of the Gita is not very suitable remark. Rayarama may not be as qualified as you are, but his one qualification that he is fully surrendered to Krishna and his Spiritual Master is the first class recommendation for his editing any one of our literatures, because editing of Vedic literatures does not depend on academic education. It is clearly stated in the Upanisads that one who has implicit faith in God as well as in the Spiritual Master, to him only the import of Vedic literature is revealed. I think Rayarama is doing work in that spirit and his recent publication of several booklets and Back to Godhead and a calendar are all first class proof of his sincerity of service. Anyway, when I started Back to Godhead, it was my intention that your academic career and Rayarama's sincere service would be a good combination; unfortunately, I do not know why, you do not agree with one another. To me, English language is undoubtedly a foreign language, and I thought your combination of editorship will help me a great deal. Anyway, whatever is done is done. I wish that the misunderstanding created at the present moment may be mitigated by mutual cooperation and we can start fresh with renewed energy for service of the Supreme Lord. I think you will agree with me.

I am very much obliged to you when you write to say, to have some tasks to be done by you under my guidance. Perhaps you know that we have got to finish the Srimad-Bhagavatam in 60 parts, out of which we have published only 3 parts. Two parts are already in the press in India. So still we have to finish up 55 parts to complete the whole text of Srimad-Bhagavatam. I am now very much hopeful that it will be done with your good cooperation. To finish the whole Bhagavatam I require about \$40,000, out of which I have got about \$12,000 contributed by Brahmananda, Jayananda, and others.

Your statement "I took this job out in Wilkes-Barre with intention to make enough money to be able to join you in India, because, when you and Kirtanananda left for India, I thought that you might never return to this country, and I was hoping to join the both of you there." Yes, actually that was the program, but Kirtanananda made everything topsy-turvy. After we reached Vrindaban, Kirtanananda became too much eager to return back. He was daily insisting me for his return back and once I told him that I have no money, how you can return? In reply to this, he said that he would go to the American Embassy as American citizen and take money from there and he would return. Then I was obliged to arrange for his return passage money and because he changed his program the society practically lost \$1200 for his going to India and coming back again without any purpose. I thought that part of this money could be recovered if he would return to New York, stopping a few days in London to see the prospect of opening a branch there. He agreed, and I gave

him letter of introduction, and required money for immediate expenses, but he had no desire to stop at London and he directly reached you. He was also very eager to take sannyasa and I awarded him the sannyasa order; and I do not know, he wanted a certificate of his sannyasa. We never took any certificate of our Spiritual Master or anyone, but he told me that it was required for facility of preaching, so I gave him the certificate, but unfortunately the whole thing was smashed by different doctrine. Now it is understood from the letter of Umapati that Kirtanananda does not believe in parampara or in the necessity of scriptural authority. He seems to feel that this is a sort of tyranny. That means, after taking sannyasa and understanding the philosophy for more than a year, he has changed the whole view, and I do not understand how you would like this recent doctrine.

Anyway, I am very much hopeful that you are eager to go to India and accept voluntarily the task under my guidance. I am searching out a very good place in Vrindaban for the accommodation of my American students. Kirtanananda has seen the house known as Jayapur House. This house is in the hands of the Rajastan government and negotiation is still going on, and from the correspondence, it appears to be favorable. Now I am awaiting the final decision; as soon as I hear the decision I shall again return back to India with some other students. And I shall be so glad if you also come to India as originally envisaged. In Krishna Consciousness, if you stick to the principles of Bhagavad-gita, there is no question of disharmony; disharmony is created by some rascals of the Impersonalist class who try to comment upon the Gita differently. Doctor Radhakrishnan and company are of the same class. This class of men have no right to touch Bhagavad-gita because they do not come through the parampara system. I shall be glad to hear from you; if you are prepared, to go with me when I next return to India maybe within the next 4-6 months.

I shall be glad to hear from you how Kirtanananda is recovering from injuries of recent fall. And I hope you are well.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Yamuna, Harsarani  
Los Angeles, 15 January, 1968

My Dear Yamuna devi and Harsarani devi,

Please accept my blessings. I am in due receipt of your letter, undated, and I can understand that in some points you disagree with Gargamuni but you have not clearly mentioned what is this point of disagreement. So far I know, Gargamuni's activities are approved by the president Jayananda, and so far I know Gargamuni, he has a business tactfulness, but his aim is to help the society financially. Whatever he does is not for his personal interest but for the interest of the society. If you have any specific grievance, please let me know, but don't be disturbed by any sort of disagreement with your God-brothers and sisters. Each and every living entity is an individual soul and as such disagreement is quite possible in our dealings with one another but we have to consider the central point of interest. You are both very intelligent sober girls and I have got good estimation

of you; do not take at any time an attitude of non-cooperation because you may have not agreed with another's point of view. I have heard about the incidents created by a new devotee, Jivanuga. He appears to be a crazy fellow. He should not have been initiated, but I have given him a chance to improve. Next time I am not going to initiate anybody who has not attended our classes at least for 3 months, and is not recommended by the leading members of the society. Less intelligent persons cannot take to Krishna Consciousness.

Letter to: Acyutananda  
Los Angeles, 1 March, 1968

My Dear Acyutananda,

Please accept my blessings. I have received your letter addressed to Mukunda and Guru das, in which you write to say that I may send you a telegram sanctioning your return. This means that you have become very much anxious to return back to USA, and I have become very much anxious to return back to USA, and I have also already sanctioned it, in reply to your last letter post-dated Feb. 21. The real thing is that you are feeling alone, and because you are so to say, child, you have become nervous. Otherwise for a preacher there is no difficulty anywhere, irrespective of climate and conditions. I came here in the month of December, and as my country is warmer to you, similarly your country is colder to me. I am also in diseased condition. When I first came to your country I passed through practically all the seasons. I came here in 1965, Sept., and I remained in the Northern portion of your country, namely N.Y., Penn., and Mass., etc., continually from Sept. 1965 to Dec. 1966. And you know how much severe cold is N.Y.; I passed through snow on the N.Y. street, so certainly I wasn't very much in comfortable situation. Still I had the strength of mind, and I continued to stay. Similarly, if you have strength of mind, you can stay always in India even in the most inconvenient condition. Another difficulty is that although you are four already in India, you cannot live together. Ramanuja left the camp as soon as I left you. You do not like Hari Vilasa. So you are living scattered. That is another difficulty. If you would have lived together with mutual cooperation, there would have been no trouble; but I think that is also not possible.

In my plain opinion, I think if you can all three at present moment, namely yourself, Harivilasa, and Rsikesa, live together, there will be no difficulty. You are going to Vrindaban, so formerly you told me that you selected a very nice house at Rs 50 per month, why not take that house and live together, all three, chant Hare Krsna, and try to remain in transcendental peace. In Vrindaban, the system is that during daytime one can live downstairs and with door closed, and electric fan running on. I was staying in Radha Damodara Temple in my room in the same way, by closing the door, making it complete dark and running on the fan. I was never in trouble. So if one is determined to stay, things could be adjusted to live together in Krsna Conscious cooperation.

I do not however, insist that you to stay, but if you like you can take that house at Rs 50 per month, and start an American House there immediately. Or as you have decided, you can come back to USA by end of March; I have no objection. But before coming, you should keep my things properly in my room, and lock it properly, and bring the keys with you and deliver them to me when I shall be in N.Y. in the month of April. The cooking utensils, blankets, and the typewriter, may be kept

very safely in the room. The typewriter may be kept in the metal box, and the blankets and wrappers may be hanged from the ceiling hanger. And the money which you've got, may be deposited in my account in the Punjab National Bank, account number 9913.

I hope you are feeling better by this time.

Your ever well-wisher,  
A.C. Bhaktivedanta Swami

Letter to: Uddhava  
Los Angeles, 5 March, 1968

My Dear Uddhava,

Please accept my blessings. I am just in receipt of your letter forwarded from New York. Please be happy in separation. I am separated from my Guru Maharaja since 1936 but I am always with him so long I work according to his direction. So we should all work together for satisfying Lord Krishna and in that way the feeling of separation will transform into transcendental bliss.

Hope you are well. I am very anxious to know about the church. If they do not agree then take back the check.

Your ever well wisher,  
A.C. Bhaktivedanta Swami

Letter to: Aniruddha

--  
Allston, Mass  
30 May, 1968

My Dear Aniruddha,

Please accept my blessings. I am in due receipt of your letter dated May 25, 1968, and I have also received one letter signed by three of you, Mukunda, yourself and Umapati, recommending the new boy Stanley Broderick. I have received his beads also, and I am sending him the beads properly initiated, and his initiated name is Sacisuta. Sacisuta means the Son of Saci, or Lord Caitanya. So I am very pleased that this boy is attracted to Krishna Consciousness and he is being initiated by the Grace of Krishna. Please try to save him from the hands of Maya.

Regarding your personal sentiments not being in agreement with Umapati: I am very sorry that this thing has happened. We are preaching Krishna Consciousness, the greatest platform of harmony, and if we dissent amongst ourselves, and disunite, it doesn't look very well. You are sincerest servant of Krishna. I know that you have worked very good for Krishna. I think you should not be disturbed by minor disagreement. If you think that you cannot agree with Umapati, you can stop discussing with him, and if there is any point of judgment, you can refer to me. I am

always at your service. So long we are individual souls, there must be disagreement also, because that is the symptom of individuality. But when such individual is surrendered unto Krishna, there should not be any disagreement. Of course, Subala is working alone, and he is doing very nice to his best capacity, but if you want to go there, I have no objection because it will be a great help to Subala. But I know also that much depends on you about the L.A. temple, and I am afraid if you go, the temple in L.A. may suffer. Therefore, I would advise that you should consult with Mukunda about this because he is very calm and coolheaded boy, and then decide whether to go to Santa Fe or not. I am writing separately to Mukunda also, as well as to Umapati in this connection, and I wish to know why there is disagreement. There cannot be any disagreement in discharge of duties in Krishna Consciousness.

I am leaving for Montreal on June 3rd, 1968, at 11:00 a.m. and you know Montreal address so that you can reply this letter there. Again I say that don't be agitated on some flimsy ground but cooperate on the platform of Krishna Consciousness.

Hope this will find you all right.

Your ever well-wisher  
A. C. Bhaktivedanta Swami

Letter to: Brahmananda

17 July, 1968

New York

My Dear Brahmananda,

Please accept my blessings. I am in due receipt of your letter and check duly. I have already sent necessary instructions through Hamsaduta. You are all my limbs of my body. Unless you cooperate, my life will be useless. The senses and life are correlative. Without life the senses cannot act and without sense, life is inactive. I have advised Hamsaduta to cooperate fully with you. The 50% arrangement is agreed.

Regarding Kallman affairs: please try to get out of it, even at a loss. And for future, take lessons out of it. For us desiring to go back to Krishna, persons engaged in sense gratification business is more dangerous than poison. But rest assured Krishna will save you from this entanglement.

Have you sent the cable to Dwarkin? We want Mrdangas very urgently because very soon we shall be going to London. Six devotees from the West coast and six devotees from the East coast, 12 for Kirtana besides my humble self, and one or two Brahmacaris. Henceforward our plan should be to push Sankirtana and sell our publications. For books, Brahmananda, for magazine, Rayarama, for Sankirtana, Hamsaduta and Mukunda, and for suggestion, my humble self. Please let us concentrate this integration and I am sure our movement will be successful.

Hoping you are all well.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Acyutananda, Jayagovinda

--

Seattle

13 October, 1968

My Dear Acyutananda and Jaya Govinda,

...As a matter of evidence, you have seen Seth Dalmia's attitude, how he has helped you with monthly allowances and all. So you have to pick up such many persons, and if you work combinedly together, strictly following my instructions, I am sure you will be successful. So before returning either to Germany or USA both of you should give a try in Bombay. If you fail there, also, however, then there will be no other alternative than to return back to your own place...

Recorded Speech to

Members of ISKCON London

--

Los Angeles, December 23, 1968

...The consciousness is there in you, but it is now dirty consciousness, and what you have to do now is to cleanse it from all dirty things and make it clear Krsna consciousness in pleasant method by chanting the glorified holy name of God: Hare Krsna, Hare Krsna, Krsna Krsna, Hare Hare. Hare Rama, Hare Rama, Rama Rama, Hare Hare. These performances we can practice anywhere. It does not matter either in a temple, or in a street, or in a park, or at home. But to assemble together and sit together, we require a place for congregation; therefore a temple of the Krsna consciousness movement is required to be established in various centers of the world, irrespective of the particular countries, culture, philosophy, and religion. Krsna consciousness is so universal and perfect that it can appeal to everyone, irrespective of his position; therefore I fervently appeal to you, all present in this meeting, to extend your cooperation for successful execution of this great movement...

Letter to: Aniruddha

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Los Angeles

4 February, 1969

My Dear Aniruddha,

Please accept my blessings. I am in due receipt of your letter dated January 29, 1969, and I am pleased to learn that everything is going nicely with full cooperation of all of your godbrothers. Our center of activities is Krishna, and if we are actually Krishna Conscious there will always be full cooperation between ourselves for the satisfaction of Krishna.

Letter to: Rayarama

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Hawaii  
20 March, 1969

My Dear Rayarama,

Please accept my blessings. Your letter dated March 11, 1969 is in hand, and I have noted the contents. regarding Hawaii: Certainly it is very nice place, the climate is milder and there is much fresh air from the ocean and sunshine, and the scenic position is also beautiful. I would have immediately developed a colony for press operation, but unfortunately there is no facility for conducting a press here at present. But so far I can think, your editorial staff must be situated where we have got our own press. I do not know whether it is Krishna's desire that we should start our press immediately--but the circumstances give me to understand that we must start our press immediately. Because the negotiations with Dai Nippon are very much prolonging. I am thinking very seriously if we can print the 20,000 or more copies of BTG in our own press, as well as at least 4 books (the size of my Srimad-Bhagavatam) in a year. That should be our future program, backed by our Sankirtana parties moving all over the world. So for this proposal we have got our land already in New Vrindaban; so I do not know whether it is feasible but I wish to concentrate there in New Vrindaban the major portion of our activities. These Hawaiian islands are very beautiful but at present there is no facilities for working out our scheme--whereas we have land in New Vrindaban. I am encouraging Gaurasundara and Govinda dasi to try to develop in this side another place, as New Navadvipa. So just immediately there is no possibility of operating our press in the islands, but in future we shall see. But if there is too much difficulty to work out the Navadvipa plan then I may call back Gaurasundara and Govinda dasi to New Vrindaban, for working as part of the BTG staff. In California there is also good place for working for operating press, but we have not got our own place there either. I have heard it from Dindayal that it may be possible to get a house in San Francisco Bay Area, expected to be donated by a devotee lady. So I am going there and see how that is possible. So far your staff arrangement is concerned I think you have got nice staff to assist you, and Hayagriva has also written you to consult how you can work jointly. I think for Krishna's sake we shall try to work together even at the risk of little personal inconvenience. Our foremost concern is Krishna. If Krishna's service is well done, then we should try to forget our personal inconveniences. I know you are already advanced in this type of Krishna Consciousness, and Krishna will give you intelligence more and more, but you stick to this principle as you have taken your life's vow to improve BTG. That is my request. That will make you victorious in achieving Krishna's blessings. So I am coming very soon to New York by the end of the first week of April, and we shall chalk out our program. In the meantime, try to recoup your health, depending on Krishna, because after all, He is the ultimate Master of all situations. It is not the doctor, or the medicine, or the place, but it is ultimately Krishna Who is the Master to do everything. With this viewpoint we shall go forward. It will also be better if Gaurasundara and Govinda dasi are within the staff of BTG activities, but to adjust these things, we require Krishna's help.

Letter to: Vrindavesvari

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Allston, Mass  
26 April, 1969

My Dear Vrndavanesvari,

Please accept my blessings. I am so pleased to receive your letter dated April 18, 1969 here in Boston. I am glad to learn that little Muradvaja is now become recovered from the fever he experienced in Los Angeles, and I am also glad to learn that Mandali Bhadra has already begun the translation work. It is Krishna's desire that we should meet together and cooperate for the cause of Krishna Consciousness movement which is so badly needed throughout the world. You and your husband are quite competent to take up this responsibility and your little child, Muradvaja, is a great hope for our future activities. He is fortunate boy to have such nice father and mother, and if you can raise him properly for this purpose, you shall all be benefited from the spiritual standpoint. I am glad that Ananda is executing the Krishna Consciousness movement there in Vancouver very intelligently with determination and sincerity. Please offer him my blessings, as well as to your husband and child.

I think if you can start for Germany in the beginning of July, that will be very nice help. The boys who are working there are sometimes in disagreement, so if you go and take charge of the center, it will be a great service. One boy, Jaya Govinda Brahmachari, is returning back from India, and combined together, the affairs of the Hamburg center will be arranged very nicely. By the Grace of Radharani you are already inclined to Krishna Consciousness; now you have got regular engagement to continue this consciousness to perfection. I understand that Krishna has helped you with some source of income. All the money we require is simply to meet our necessities, and we do not require any more for the purpose of sense gratification. But for our necessities we can always know that Krishna will help us with all facilities. Some way or other if Mandali Bhadra gets the facility of fully working on his translation work, it will be a very nice thing.

You have inquired about how we leave our body and enter into the Spiritual Sky. This information is very nicely explained in the Second Canto of Srimad-Bhagavatam, First Chapter. The idea is that this universe is just like a coconut fruit, and exactly like the coconut fruit there is covering of several layers. Each layer is said to be ten times more than the other. So when a living entity is eligible and fully prepared to enter into the Spiritual Sky, he merges his different bodily elements which are called earth, fire, water, air, and ether. In those covering layers these bodily elements return, and the living entity goes back to the Spiritual Sky. Pure devotees do not desire to enter into any one of the higher planetary systems of this universe. Sometimes mystic yogis are interested to see the higher planetary systems, and before entering into the Spiritual Sky, they take advantage of seeing the higher planetary systems. But a pure devotee is so much eager to enter back into the Spiritual Sky, especially devotees of Krishna, so they do not try even to enter into the Vaikuntha Lokas. Everything depends on the intense desire of the living entity, and Krishna gives all facilities for fulfilling such desires. So far as we are concerned, we should always be very much eager to directly contact Krishna, following the Footprints of Lord Caitanya. And as you are Vrndavanesvari, you should always pray to Srimati Radharani to engage yourself in Her Service. That will be the fulfillment of your life.

I hope this will meet you in good health.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Brahmananda

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Hamburg  
30 August, 1969

My Dear Brahmananda,

Please accept my blessings. I beg to acknowledge receipt of your letter dated 25th August 1969, and I have noted the contents. Regarding Hayagriva and Satsvarupa, I think they can become joint editors, and articles to be published in BTG may be jointly decided upon. In case of disagreement the matter should be referred to me, and I shall give the final decision. When Hayagriva comes here I shall talk with him in detail. So your idea of them working jointly is nice.

I do not know what you mean by cooperation with Kirtanananda Maharaja. In our society everyone, either a brahmacari or sannyasi or grhastha, who has dedicated his life and soul for this movement, they are all on the same level of sannyasi. For the present moment, nobody can claim an extra honor from his Godbrothers. Everyone should treat his Godbrothers as Prabhu. But nobody should try to claim any extra honor on account of an official position. I do not know why Kirtanananda Maharaja says that his authority overrides yours. At the present moment everyone is working under my authority. Similarly, Kirtanananda also should work under my authority. So the condition imposed by Kirtanananda as stated by you does not look well. A sannyasi has got four stages of elevation: katicak, bahudaka, parivrajaka and paramahamsa. The sannyasa in the paramahamsa stage is the Spiritual Master of everyone. I have asked Kirtanananda Maharaja to work on the bahudaka stage for the present. I discussed this point with him when I was in New Vrindaban. This stage means he should move amongst people to draw their attention to the New Vrindaban scheme and try to attract their attention for its development. So he should immediately begin this bahudaka program and collect money from outsiders, not from insiders. And as he is in charge of New Vrindaban, he may invest all such collection for the development of New Vrindaban, and before this Hayagriva must transfer the property to the society's name. So far as investment of the society's money for New Vrindaban is concerned, certainly it will be done in New Vrindaban, and not only the money which Kirtanananda Maharaja collects, but also, if need be, any center will invest money. But that investment should be in proportion to food and salt. To make it more tasteful, one adds salt to his food, and similarly, every center should be independently developed by supplying the food, and the society, if required, will supply the salt. For the present, all energy should be diverted to start a nice press for our publication work. So there is no extra money for the society to invest in New Vrindaban. Neither you can spare any money to anyone without my permission. Whatever you possess now in funds, that is not your personal money, so how can you execute the request of Kirtanananda at the present moment? I think you will understand the matter rightly and do the needful.

Letter to: Barindra Babu

--

Los Angeles  
22 January, 1970

Advocate, Supreme Court of India  
57.2 Ekdalia Road  
Calcutta-19  
India

My Dear Barindra Babu,

Please accept my blessings. I beg to thank you very much for your kind letter dated January 9, 1970. It is very encouraging to me that you are taking so much active interest in the matter of spreading Krishna Consciousness and willing our Society to gather strength throughout the world. I thank you for your good will.

Actually this Krishna Consciousness Movement inaugurated by Lord Caitanya is the only panacea for all the diseases of the material world; the missing point is forgetfulness of God. This is not a new thing because the reason for our material existence is forgetfulness of our relationship with God. Lord Caitanya Mahaprabhu very mercifully reclaimed the fallen souls especially in this age by this short-cut method of chanting Hare Krishna Mantra.

By repeated chanting of this transcendental sound vibration, dirty things in the materialistic mind become cleansed. The dirty things in the materialistic mind are the modes of passion and ignorance. When the modes of passion and ignorance come in, although the process of cleansing is not yet completed the modes of goodness become prominent. This means that the propensity of being lusty and greedy diminishes and one can be fixed up in the devotional service of the Lord. When one is fixed up in the modes of goodness and devotional service of the Lord, he can factually understand his constitutional position, and that is his liberation.

According to authorized Vedic Scriptures liberation means to be fixed up in one's original position. The original position is that each and every living entity is part and parcel of the Supreme Lord and as such it is the duty of every living entity to cooperate with the Supreme. This cooperation is devotional service. So you have taken some interest in this matter. Please try to propagate this philosophy amongst the educated circle in Calcutta, and that is the best humanitarian service.

Mr. N. C. Chatterjee knows me very well because when I was in Delhi in connection with my publishing work Mr. Chatterjee used to invite me to speak at his house, and he has very highly spoken of my Srimad-Bhagavatam English commentaries.

Acyutananda is a very sincere young American boy, and your cooperation with him is very much appreciated. Now, the difficulty is that he is a foreigner. I understand that the land in Mayapur cannot be purchased in his name alone. Under the circumstances if our Society is immediately registered under Societies' Registration Act the problem will be solved. We have registered our Society in America, Canada and England also; why not India? You are yourself a learned lawyer, you know better than me, and if possible kindly help in this connection.

Your appreciation of my adventure at this part of my life has encouraged me, and I think that by the prayers of good souls like you I may be able to work for sometime more in the interest of this great movement. You have said, "Kindly treat me as one of your humble disciples." It will be my prime duty to help you to my best capacity for your spiritual advancement of life.

I am sending herewith a copy of the letter which I have addressed to the Home Department, Government of West Bengal regarding the purchase of land. So if necessary you can do the

needful with this letter. I am also enclosing some newspaper pictures of our Western devotees' recent activities. After seeing them, you can give them over to Acyutananda; they will help him his preaching work.

I hope this will meet you in very good health.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Sri Balmukundji

--  
Los Angeles  
15 March, 1970

London

Dear Sri Balmukundji,

Please accept my blessings, and offer the same to your good wife. As advised by you, I have already written letters to the Murti makers as well as to Birlaji and Jayapuraji. Actually my mission is to establish hundreds and thousands of Temples like the one which I have established in London and other places. And I wish that every Indian who has a little love for Krishna may cooperate with me in this attempt.

Please try to understand this Krishna Consciousness movement as very, very great. The people are missing the point--love of Krishna, and if somehow or other they can revive their lost consciousness and be fixed up in Krishna Consciousness, all questions and problems of the world will be solved very easily.

So I would again request you to take up the preaching work of this great movement. It does not matter whether you accept Sannyas order of life or not. You can preach this Krishna Consciousness movement even along with your good wife, and why not this procedure? My disciples are only children. If they can preach this Krishna Consciousness movement husband and wife together, without having any background of Vedic culture, why not an experienced gentleman like you with full knowledge of Vedic culture preach this movement? If you take up this work in right earnest, I am sure you will feel transcendental bliss.

I thank you for your assurance that you are coming here very soon, and I shall await your arrival with great interest. If possible, come along with your wife also.

Regarding Birlaji and Jayapuraji, I think if you also write to them, because you are personally known to them, it will be very nice, and induce them to supply these Murtis because that will be a great cooperation with our movement. Anyone who will cooperate with this movement will be transcendently benefited. Please try to convince them of this point, and oblige.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Upendra

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Los Angeles  
6 August, 1970

My Dear Upendra,

Please accept my blessings. I am in receipt of your letter dated August 4, 1970 and have examined the contents. A reply to your last letter was previously sent.

Now all my disciples must work combinedly and with cooperation to spread this Sankirtana Movement. If you cannot work together then my work is stopped up. Our Society is like one big family and our relationships should be based on love and trust. We must give up the fighting spirit and use our intelligence to push ahead. You should accept help from your Godbrothers.

Now I have set up the Governing Body Commission to handle management, questions of philosophy, and personal problems. These things are too much botheration for me, I simply want time to write books to satisfy my Guru Maharaja. If Balimardan Prabhu has gone to open still another Temple that is certainly good news. Kindly remain there and teach Upananda das by nice example and work together with the devotees there. If we work hard for Krsna without personal consideration or ambition, then we are assured of success.

Tomorrow I am leaving for Hawaii on the way to Japan. After some time our Sankirtana Party, including five of my disciples, will go on to preach in India. Meanwhile, kindly push on our Sankirtana program and distribute as much literature and prasada as possible.

I hope this reply finds you in good mood.

Your Ever Well-Wisher,

A. C. Bhaktivedanta Swami

Letter to: Gargamuni

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Tokyo  
August 23, 1970

New Vrindaban

My Dear Gargamuni Maharaja,

Please accept my blessings. When I was in L.A. sometimes one month back I received two letters from you and Brahmananda Maharaja. Since then I have not heard from you. Although I was expecting your letters every moment. I was personally asking everyone about your touring and I have already inquired from Rupanuga Prabhu about your address.

Fortunately Sriman Madhudvisa Maharaja has given me to read your letter dated 16th August, 1970 addressed to him. I have gone through the letter carefully and it gives me a great pleasure. I am so glad to learn that both of you are now chanting 16 rounds or more regularly and murmuring the Gayatri Mantras regularly. Please continue this habit without fail.

I am very glad to note that you are now realizing that without executing the regular routine work of spiritual life nobody can grow spiritual strength and without spiritual strength nobody can preach the Krsna Consciousness Movement. Both of you are my great hopes. You have done

great service to the cause of the Society and I always consider you as two strongest pillars of the Society. Sriman Brahmananda Swami Maharaja joined me in my apartment in New York sometimes in 1966 and since then he is working so hard for upliftment of our activities and later on you also joined to help the Movement so strenuously. So your service to Krsna in this connection will never go in vain even though accidentally something contrary has been done. So far I am concerned, I am the same Spiritual Father and Guide of both of you and I have prayed all along to Krsna for bringing you back to your good conscience. I hope Krsna is already helping you sitting in your heart and thus you are executing the regulative principles.

We have a great task before us to preach this Krsna Consciousness all over the world. I have given you all the Sannyasa order with a great hope that in future you will all work for me. I came to your country to execute the mission of my Spiritual Master at a very old age and by the Grace of my Spiritual Master within four or five years with your cooperation we have expanded beyond expectation. Now if all you Sannyasis work with the same zeal and enthusiasm and if each of you establish another set of 30 to 40 branches with necessary influx of devotees, then I am sure our Krsna Consciousness Movement will prove a solid fact throughout the whole world and for this purpose you have to gather sufficiently spiritual strength.

There is a statement in the Caitanya-caritamrta that without being empowered by Krsna nobody can preach the glories of His Holy Name and the only means for acquiring this spiritual strength is to abide by the orders of the Spiritual Master. That is the verdict of all Scriptures.

I hope in the New Vrindaban meeting you will all formulate a solid program for advancing this Krsna Consciousness Movement all over the world. Please offer my blessings to Sriman Brahmananda Swami Maharaja as well as all devotees present at New Vrindaban.

I hope this will meet you in good health.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Gaura Hari

--

Bombay

20 November, 1970

My Dear Gaura Hari,

Please accept my blessings. I beg to thank you for your nice letter dated 26 Damodara 484 Caitanya Era. It is my great pleasure that so many fine young boys have joined this Krsna Consciousness Movement and they are finding that their lives have been saved by this simple process. I have many times expressed my sympathy with the frustrated and unhappy younger generation of your country and it is our duty to teach them this formula for peace and happiness by chanting the Mahamantra. This is the business of a devotee, he himself finds the secret that by simply loving Krsna one automatically acquires love for all other beings and he takes it as the prime duty of life to spread this sublime knowledge to everyone he meets.

I am very glad that you have decided to become a Grhastha member of our Society. That is the way of civilized and upright human life. After practicing brahmacharya and training under the guidance of a Spiritual Master the Vedic system is prescribing the asrama of Grhastha for those

who are still desiring to enter into married family life. The so-called institution of free love marriage is ruining the human society and it is our duty therefore to reestablish the correct procedure of human life in the matter of encouraging our disciples who wish to marry to enter into a contract of spiritual wedlock. Such contract is made on the basis of compatible service of the Lord because such mutual cooperation in serving the advancement of Krsna Consciousness minimizes the illusion of material compatibility and incompatibility. We are seeing practically that our householder couples are setting an example for all persons that the perfection of happy family life is not based on sense-gratification, but on sincere service to the Lord.

I have already replied to Sriman Locana das the circumstance concerning the girl, Lisa, whom you mentioned. Anyway, if you make either this arrangement or some other, I shall be pleased to offer my blessings upon you both in your marriage. Simply be anxious to keep your life, married or otherwise, always on the platform of pure devotional service to Krsna and be happy chanting Hare Krsna.

Hope this will meet you in good health.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Karandhara

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Surat

1 January, 1971

Los Angeles

My Dear Karandhara,

Please accept my blessings. I beg to acknowledge receipt of your letter dated December 18th, 1970, redirected to me here in Surat we have had a very successful preaching program during the last two weeks. Also in hand I have your letter dated 26th November, 1970, which is also acknowledged.

The most important thing is that the money donated by Sai should be kept as I have directed you for some concrete project, specifically the construction of a large center here in India. So you please keep it intact and wait further instructions what to do with the \$28,000. Otherwise, it is a bad policy to send good money after bad money as in the matter of paying some past debts. That is not good business proposal. I am sure those debts will be liquidated in due course by other means as I have suggested to you before and you have also indicated that in some time hence the BTG debt will be cleared.

I am very glad that you find the situation in Hawaii so congenial and I know that Gaurasundara is doing his best there. The newly acquired property I have named as Advaita Bhavan and it sounds very inviting place for me to do my translating work. I am glad that Sai is also improving. He and his former followers are all good souls, so all of you should try to help them become fixed up in the bonafide line of devotional service to Krsna.

I am also glad that you are continuing to send money into the "Bhaktivedanta Book Fund Deposit" with Dai Nippon. I am very eager to begin printing of new books and the first thing is

clearing our bills to date. So the matter of proceeds from distribution of Books should be carefully done so that the returns may be immediately sent off to Dai Nippon. I have also written to Satsvarupa and Advaita that the plan for printing our Bhagavad-gita As It Is in enlarged edition should go on as soon as possible.

Regarding your proposal that recommendations for initiations should be approved by the GBC members, that is not a good idea. Such recommendation is for the local President to make from first hand observation.

I am glad that you have found all our West Coast Temples to be going on nicely to the standard and I am also very enthusiastic for you to continue opening more branches as far as possible. But the first thing is that the already established Temples must be maintained and the second is that once a center is opened it may not be closed down. That is very bad. So all considerations must be done very thoughtfully and carefully.

Please continue to work with determination and great faith in Krsna and Guru and full cooperation of your God-brothers and fellow members of the Governing Body. If you all keep to the standard practices of pure spiritual life as I have humbly instructed you, there is no doubt that this Sankirtana Movement of Lord Caitanya will overtake all the earth and all opposing parties will be cracked down to nothing.

Please offer my blessings to all the good devotees in Los Angeles. Hope this will meet you in good health.

Your ever well-wisher

A. C. Bhaktivedanta Swami

Letter to: Citsukhananda

--

Allahabad

10 January, 1971

My Dear Citsukhananda,

Please accept my blessings. I beg to acknowledge receipt of your letter dated 10th, December, 1970, and noted the contents. I beg to thank you for your nice appreciations of this transcendental movement which I have been trying to present to you on request of my Guru Maharaja. Now I am counting on your good self and all my other good disciples to kindly take this message very seriously and make your lives sublime and the lives of all you contact similarly sublime. That is our business--to please the transcendental Lord by disseminating His message of Krsna consciousness or Love of God by the simple method of Sankirtana.

I am so glad to know that our San Francisco Temple is improving at the new location. Regarding the arrangement for an altar, you may follow the arrangements made in L.A.--that is just suitable--and when the Radha Krsna Murtis arrive from India everything will be complete.

Please continue your program in the universities. They are the best places for propagation of our philosophy and the students are very eager for this crucial information. They are not unaware of the futility of material education which gives a paper degree only, because it is common observation that the graduates are unable to find good employment and the students are becoming hippies, etc. So they are wanting something good and that best thing is Krsna consciousness.

I am glad that you are finding the work of the GBC to be very nice. That is required. Everything should be done in a spirit of cooperation and Krsna's work will go on unhampered. That is our only desire. It is very good that you have begun to spread Krsna consciousness literatures in Spanish language and that was your proposal since a long time, so do it. We are requiring all our energies to be channelled in the service of Krsna and then only will our mission be complete and our life perfected.

Hope this will meet you in good health.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Babhrubahan

--

Bombay  
4 March, 1971

San Francisco

My Dear Babhrubahan,

Please accept my blessings. I thank you very much for your very kind letter dated 25th January, 1971. Yes, you may get yourself married, provided that you can meet the responsibility of grhastha life. If you marry you will have to work to provide for your wife and family and try to spend at least 50% for Krishna Consciousness.

A Krishna Conscious marriage is not based on sense gratification but rather mutual cooperation between husband and wife for making advancement in spiritual life and also for raising Krishna Conscious children. It is said in the Vedas that one should not take on the responsibility of Parenthood unless he can deliver the child from the repeated cycle of birth, death, disease and old age. So in this way mold your life in service to the Lord and be happy.

Hoping this will meet you in good health.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Yogesvara

--

Bombay  
12 June, 1971

Hamburg

My Dear Yogesvara,

Please accept my blessings. I am in due receipt of your letter dated 27th June, 1971 and have noted the contents carefully. Very soon I shall be coming to Europe. On the 20th June I will be going to Moscow for five days and from there I will go to Paris and then London. At that time I may come and see your press also.

You write to describe me as a loving servant of the Lord. If you believe me so, then kindly help me in my service. That will help both of us. I want your cooperation fully. Lord Caitanya, although Krishna Himself, appealed to His friends and helpers to help Him in His mission and what to speak of me; I am just an ordinary human being. So I need your help. I have just received a very favorable report from Mandali Bhadra. He is a very nice boy, so work cooperatively with him and let us all serve Krishna. Very soon I shall see you all and give you further instructions.

Yes, these children's books are very important because our next program is to start children's schools in all our centers. We want to train all children from the beginning of life in Krishna Consciousness. In Bombay there is very good prospect for such children's school. So many children come to arati, take prasadam and are liking to look at our books also. So it is a good opportunity for preaching our mission.

So we have to adjust things. Everything is important. Not that we have to do something at the expense of something else. I cannot say from here what is to be given preference. That depends on your management capacity.

Hoping this will meet you in good health.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Tribhuvanatha

--

Brooklyn

17 July, 1971

London

My Dear Tribhuvanatha,

Please accept my blessings. I beg to acknowledge receipt of your letter dated 10th July, 1971 and have noted the contents carefully. I am so glad to hear how successful our Rathayatra festival was, with nearly 10,000 people participating in the procession. And the police were very pleased with our cooperative spirit. Very good. I have received similar report from Nara Narayana Prabhu about the festival and I am so much appreciative to you all for your sincerely working to make this year's Rathayatra festival a grand success. Thank you very much.

I am also glad to note that a meeting of all the presidents was held just recently in order to unify the temples. That is the process. Unless we work cooperatively, how this movement will go on? So my request to you all is that you maintain that spirit of cooperation always and help me to deliver Lord Caitanya's message all over the globe.

You say in your letter that you have arranged a press conference for our arrival there in London on 1st August; I think Syamasundara. Prabhu has written you that we are scheduled to be in N.Y. for one engagement on the 1st August. So keep the date for the press conference open and when

the final date has been fixed up I will let you know. Probably it will be on the 2nd or 3d of August.

I have received the bead bag made by Malati, the karatala pouch made by Dinadyadri, the sweets and breads made by Mandakini, Aditi, Jill and Clare, the photos of the festival taken by Serge, and photos of the very beautiful paintings done by Vasudeva. All these presentations are so very nice. You are all so kind to me. Thank you very much.

Also one letter has come with the signatures of all the London devotees. Please offer them all my blessings. Hoping this will meet you all in good health.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Tamala Krsna

--

London

14 August, 1971

Calcutta

My Dear Tamala Krishna,

Please accept my blessings. I beg to acknowledge receipt of your letter dated 9th August, 1971 and have noted the contents carefully. I am sick here since the last four days. The climate here in London is not at all suitable for me. There is no sunshine. Almost always there is darkness and rain. So it has affected my health, because I am already rheumatic.

I approached the high commissioner here requesting him to write a letter to Indira Gandhi to accept our invitation. He has already written to her and I am waiting the reply. As soon as I get a definite answer I shall leave London. If the reply is favorable then I shall go towards India, maybe visiting Switzerland for a few days. Otherwise I shall return to N.Y. It is proposed by the 15th September a meeting of GBC will be held there. We require to hold this important meeting of the GBC to formulate the rules and regulations how things will be worked on. Sometime there are complaints against the GBC which is not very favorable. I set up the GBC with hope that I shall get relief from administration of the mission but on the contrary I have become the center of receiving so many complaints. So it is not a relief for me, rather it is becoming a little troublesome. Anyway, by the grace of Krishna things will be settled up very soon.

I am very glad to know that your trial balance and balance sheet of accounts are being prepared, but I am simply surprised why the professional accountant did not take up this matter first before proposing audit of accounts, because after writing to you about this trial balance, you then said that it is now being prepared. This matter does not seem to be very expertly handled. Anyway do the needful. Prepare the trial balance and balance sheet and mail them to me.

Regarding Delhi, I was sending Ksirodakasayi Das to take charge because Subala Swami was not fixed up and I also requested both you and Gurudasa to go there. From Ksirodakasayi Prabhu I understand that the proprietor of the dharmasala has given in writing that we can stay in that dharmasala indefinitely provided we go on holding our classes, kirtana, etc. So it is very good that you have decided to go there. Ksirodakasayi may reach Delhi by the middle of September.

In Delhi so long Ksirodakasayi does not reach, you remain there and organize the center very nicely with the help of Gurudasa, Subala Maharaja and others. As soon as he goes there you may return. It may be that your personal presence will be needed at the GBC meeting. I have no objection for Gurudasa becoming president. Our main business is to preach this Krishna Consciousness Movement. When American boys and girls push on this Krishna Consciousness movement, everyone is interested with this movement, not with what office he holds. So if Gurudasa becomes president, let him become so. Then the post of secretary and treasurer may be divided between Subala Swami and Ksirodakasayi. That you can settle up when he reaches. In the meantime you organize that center very nicely. Regarding Acyutananda, he may not come to Delhi because I think his presence in Mayapur is necessary. I understand from his letter that he has already ordered some bricks for the toilet room. So for the time he may not come to Delhi.

We have already submitted here for missionary visas and at least five men will reach India very soon. Nanda Kumar's wife has already gone. Visala Das Brahmachari is here on his way to India. Nara Narayana and his wife also are ready. I have already engaged Nara Narayana, Vasudeva and Ranchor to prepare a grand scale plan for the Mayapur land and as soon as it is prepared, Nara Narayana will go there. Bhavananda is coming here on his way to India. He will reach here on the 19th August. Bhavananda and Nara Narayana, they have got good experience in building affairs so I think if we engage professional masons and supervise the work ourselves, we can save so much money. There are many experienced masons and as I have already told you, they have already constructed Sridhara Maharaja's temple. So there will be no difficulty.

So far Giriraja is concerned, he requires a little freedom to work. I think he should be given that opportunity.

Please offer my Vyasa puja blessings to everyone of you. I am so much pleased with the book put together by you. It will be read tomorrow in the meeting. Similar publication was done by ISKCON Press. So I thank you very much, all of you, for appreciating my humble service which I am trying to render as a matter of duty ordered by my Guru Maharaja. I request all my disciples to work cooperatively and I am sure our mission will advance without any doubt.

Regarding Ramananda at Gorakhpur, he is very important hand as Hindi translator. So I do not find any reason why Chopra or other members in Gorakhpur should complain against him. So things should be handled very carefully because everyone engaged in Krishna's service should be given a chance to exercise this transcendental business very nicely. I am getting older and the 76th anniversary of my birth observed by my disciples means that I am getting older. Naturally my health does not allow me to work very hard but still I am working as hard as possible to advance this mission and I request all my disciples to give their full cooperation in this great task.

I have received one letter from Madhudvisa Maharaja. Things are going on nicely in Bombay. So please try to make another nice center in New Delhi by combined effort.

Hoping this will meet you in good health.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Amogha

--

Honolulu  
9 May, 1972

Melbourne

My dear Amogha,

Please accept my blessings. I beg to acknowledge receipt of your letter dated May 3, 1972, and I have noted the contents. I am very much pleased to hear from you that all the programs in Melbourne are increasing enthusiastically under your supervision. I like Melbourne very much. One thing is, too much competition between centers is not good, the emphasis should be on cooperation, not competition. I do not think it is necessary to have two presses. We should not misuse time and money, better to convince Mohanananda to increase his press work and supply you with all materials, and in return you supply him with something, that is mutual cooperation. And if you divert your attention to a lot of business, then spiritual advancement will be hampered. So I do not think it is wise to get that big store and start a big business with many departments. That will distract. Our main business is to become Krishna Conscious and to convince others through preaching work. Therefore, we do not want to strive for making big business and lots of money. Of course, money is required, but better to sell many, many books and collect in that way.

I am very glad to hear that you have got one Life Member there in Melbourne. He is helping you to get that press, but I do not think your getting another press will help. You claim that Sydney press is not working; similarly, if you start a press and there is not sufficient work, you will suffer. If you want literature, it will be sent. If there are different small presses, the work will not be of good quality. So this opening of small presses here and there, I am not in favor. Of course, if you utilize that store for a kirtana hall and book store, that is another matter--then many people will be attracted to actually learn about our movement and join us. That is a good proposal.

Mohanananda has not yet come, so do not do anything new until we have discussed, and when I hear what he wants to do, I shall contact you then.

Hoping this will meet you in good health.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Madhumangala

--

Hyderabad  
18 November, 1972

Amsterdam

My dear Madhumangala,

Please accept my blessings. I beg to acknowledge receipt of your letter undated, and I have noted the contents with care. So far your question is concerned, should the Jagannatha deity be bathed with water, that is not necessary. They should be washed once in a year, that is sufficient,

15 days before Rathayatra. That is called "sananyatra" ceremony. Otherwise if you bathe, that will damage the wood.

Regarding general state of affairs at Amsterdam temple, I can understand there is some disturbance among you, but that is not to be taken very seriously. Real business is preaching work, and if there is full attention on this matter only, all other businesses will be automatically successful. Fighting amongst ourselves is not at all good, but if our preaching work is neglected, or if we fall down in following the regulative principles such as rising before four, chanting 16 rounds, like that, if these things are not strictly observed then maya will enter and spoil everything. So my best advice to you is to strictly observe these things yourself and be the example so that all others may follow. We should not criticize each other, as Vaisnavas, because there is fault in everyone and we may be ourselves subject to criticism. Best thing is to be above suspicion ourselves, then if we see discrepancies and make suggestion the others will automatically respect and take action to rectify the matters. That is cooperation. And we must exist on such cooperation, otherwise the whole thing is doomed if we simply go on fighting over some small thing. So try to organize things and preach together in this spirit, and that will please me very, very much.

Hoping this will meet you in good health.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Jayapataka

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Bombay

19 December, 1972

Mayapur

My dear Jayapataka,

Please accept my blessings. I beg to acknowledge receipt of your letter dated November 29, 1972, and I have noted the contents with pleasure. I am so much happy to hear from you all the good news of our Mayapur centre! No, your liking of engagement there is not at all an inappropriate attachment, rather it is your qualification for pleasing your spiritual master. Attachment must be there, for Krishna or for maya. So you have become attached to developing the Mayapur centre, that is Krishna's work, so Krishna appreciates very much when His devotee becomes attached to Him in this way. Yes, the cooperative spirit of working together without any argument is especially prominent in Mayapur, more than other places in India. Therefore you are successful, and the work is going on quickly to completion. That is because all of you working there have become very much attached to the dust from Lord Caitanya's Lotus Feet, and because you have got such deep personal interest with that engagement of work, you want to see that it is done nicely without any hindrance of selfish motivation, never mind all kinds of conditions of the material nature. That idea has become prominent for all of you, it is bigger than maya's idea, therefore maya cannot interfere to make you quarrel or other things. But you especially are to take the credit. From the very beginning you wanted that place, and you got the land, got money

from me, and now you have built the place by your concentration of energy. That is wanted. If there is some discrepancy anywhere, some non-cooperation, fighting, or if the work is slow or not to the standard, it is to be supposed that the person or persons in charge are not very much attached to Krishna. That means they will discriminate: my engagement is not good, other's engagement is good, like that. They do not know the secret of surrendering to Krishna. Such surrendered devotee sees that everything is part of Krishna's plan, that whatever is meant to be, I am doing that, so let me do it with my full attention to every detail, let me become absorbed in such service, never mind what it is, but let all other considerations be forgotten and only my desire to do the thing best for Krishna's alone pleasure be my motive. That is advanced stage of understanding devotional service or Krishna Consciousness. Thank you very much for your kindly coming to the point.

Now I want to officially open the building on Lord Caitanya's Appearance Day. So please try to finish it by that time. What is the use to buy more land like Damodara Maharaja's land? And why his house is so special it is worth Rs. 11,000? So far Sridhara Swami's land, if we can use it then we may purchase, but we cannot pay such a high price for it.\* In these things you decide as you think best, I cannot tax my brain. Do everything consulting Bhavananda and Tamala Krishna.

Now we are holding a very grand pandal function in the Cross Maidan at Bombay, so it may be that we shall have to bring the Radha-Madhava deities there from there to Bombay for the occasion. We are trying to get new deities from Jayapur, but that may not be possible. Let us see. But at least be prepared to bring them at any time. Acyutananda may bring them with him to Bombay. You may inform Acyutananda that I want that he shall come here for the pandal programme, to lead the kirtana and preach in the "Questions and Answers" tent. He should remain prepared, and if I call to bring deities, he can bring. Otherwise he may reach here by first of January, in any case. Others may also come from that side, especially Gargamuni may come if he likes, he is first-class preacher to preach to many thousands who will attend the Questions and Answers tents, so you may inform like that. And whoever shall come must bring with them as many mrdangas and karatalas as possible, at least four drums are required and ten sets of karatalas. Otherwise there are no instruments here for the kirtana, and that will be a great dishonor for displaying the sankirtana movement to people of Bombay. Kindly inform the others these things.\*

Hoping this meets you in good health.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Hariprasada

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Bombay

9 January, 1973

Hyderabad

My dear Hariprasadaji,

Please accept my blessings. I am in due receipt of your letters dated December 27, 1972 and January 2, 1973, and I have noted the contents with great care. Now your brother is here with me and I am talking with him daily what we shall do in Hyderabad. So you needn't worry for anything, I shall satisfy you on all points. The plan is being made and Srinivas has also seen it, and we have been jointly consulting. So some of our best men are coming there by 15th of this month to take up the matters seriously, and they shall bring with them many many books. As soon as they come there, Kesava may immediately return to Bombay for taking charge of some other very important work here in India. I have a big plan for him, so as soon as he can be spared from his work there, if you think it is all right, he may leave immediately before the others arrive.

Yes, your proposal for laying down the foundation stone in March is very much wise. I think by that time there will be sufficient progress made to inaugurate the new temple at that time. I am going to Australia and New Zealand for month of February, but I shall return to Mayapur in early March for celebrating Lord Caitanya's appearance day on 18th March. I am so much appreciating your sincere and determined cooperation for establishing this Hare Krsna movement, not only in Hyderabad, but all over the world. It is not so much important what we actually accomplish by our work, so much as the eagerness to serve Krsna which is behind our working for Him. I can see that you are very, very eager, enthusiastic to serve Krsna in your best capacity, that is your great asset. So long you are so much eager to serve Krsna, without any doubt you will very quickly meet Krsna face to face. Thank you for helping me in this way.

Hoping this meets you and your good family in the best of health.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Ksirodakasayi

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Calcutta

29 January, 1973

My Dear Ksirodakasayi,

Please accept my blessings. I beg to acknowledge receipt of your letter dated 7 January 1973, and have noted the contents with great care. Thank you very much for the information enclosed. There is no difference between brahmacari, grhastha, vanaprastha, and sannyasi. Simply grhastha means that he lives outside the temple with wife, that is the only difference. Otherwise, grhastha must follow the same regulative principles and remain fully engaged in the temple activities. There in London we have such big field for pushing on the preaching work, so I want that you should assist the other devotees there as much as possible and cooperate very closely for helping me in this way. These temples, they are just like oases in the desert for the conditioned souls to quench the thirst of their desire for real happiness. So they must be organized as nicely as possible, and I know you have many talents which can be put to good use. So in cooperation with

Dhananjaya and Syamasundara. Prabhu, let us work together. You may assist me in this way and I shall be very much pleased upon you. Krsna says in the Bhagavad-gita that anyone who surrenders unto Me, whether a woman, sudra, vaisya, etc., they all attain the highest perfection of bhakti-yoga, not that now I am grhastha, I am doing karma-yoga, or now I am vanaprastha, I am doing sankhya-yoga, this is all nonsense. So if you read my books, this is explained in so many places that by taking to the path of pure bhakti all the other yogas are achieved automatically because bhakti is the culmination of yoga and the highest perfection of life. Yet at the same time it is very simple and sublime. So I am your spiritual master, it is my obligation to answer any questions that you may have. So please send the tape and I shall reply.

Hope this finds you in good health,

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Ksirodakasayi:

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Calcutta

4 March, 1973

My Dear Ksirodakasayi:

Please accept my blessings. I beg to acknowledge receipt of your letter dated the 20th February and have examined the contents with care. I am glad to hear of your successful engagements and the photographs are very nice. It is good that you have invited the other devotees for such a program. Let them come, and combine together in cooperation, not to be aloof. There are always some factions, everywhere in this world we find so many factions. But we must, in Krsna consciousness, do the needful and cooperate. So, I am very glad to see your activities and you please continue to keep up the good work.

Just yesterday I have arrived here in Calcutta and by the end of the week I expect to visit our new construction at Mayapur. Arrangements are being made for a very grand celebration on the Appearance Day of Lord Caitanya Mahaprabhu. I hope this meets you in good health and spirits. Hare Krsna.

Your ever well-wisher,

A. C. Bhaktivedanta Swami

Letter to: Madhavananda

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Los Angeles

1 January, 1974

Bhaktivedanta Manor

My dear Madhavananda,

Please accept my blessings. I beg to acknowledge receipt of your letter of December 19th, 1973. I can understand that you are seriously absorbed in trying to push on our movement in England. Regarding your point about the tax returns from donations made to our Society, this can be a good opportunity for us so please go ahead and try to make our status like the churches in England who are receiving 40% tax refund from donations. There should be no difficulty since we are a registered group in getting this status. So please do it in cooperation with Bhaktipremode who is an experienced businessman and understands how to do it. You also work with the accountant, Mr. Amin, and manage the affair. Since one Center has to be our leading Center in London, you may make it the Bhaktivedanta Manor for the legal purpose of registration. You say that one person must be in charge of the accounting so you are getting experience with your friends Mr. Amin and Bhaktipremode so you become the responsible person for this affair. Take instruction from them and do the needful. The very hopeful program, I want to construct very big Temples in England so please take care and do it nicely and expertly.

Regarding expanding the various programs such as Sankirtana in England, if you work combinedly you can do it. Hamsaduta may also come and assist you. He has good experience in Sankirtana. As for sending devotees to India, I may have said to send 14 men, but if you have 2 or 3 experienced men who are ready to go now, send them immediately. You should not send devotees who do not intend to stay there and work there. That is simply a waste of money. The English boys are able to stay 3 years in India because they are citizens of the Commonwealth so we should take advantage of this. Hence they should go as soon as possible, especially those who are fixed up and steady.

The main difficulty there seems to be lack of full cooperation. I have written to you to become responsible and to manage things. However, at the Bhaktivedanta Manor, as anywhere, the local president is in charge. That is Mukunda. The reason why there is difficulty and competitive spirit is that everyone wants to be supreme. That is the difficulty. You have experience in the standard of our Krsna Consciousness Temples so you have to work together with Mukunda and combinedly raise the standard of the English Temples to our Krsna Conscious standard. Everyone should follow the rules and regulations. This is very important. There is a standard of behavior for devotees living in the Temple and everyone who lives in the Temple must follow that standard, or else we will automatically fall down. We have been given such a nice big facility at Bhaktivedanta Manor so it is not for our eating and sleeping. Rather, on receiving such a nice place from Krsna we should take it as an indication that we must now work harder. So I know that all the boys and girls there are enthusiastic to follow, so you leaders see that the Krsna Conscious standards in regard to initiation, cleanliness, dress and activities of the devotees, the restriction of association between men and women, all be strictly followed. Devotional service cannot be done whimsically.

In regard to security, yes there should be security. There should be 1 or 2 men who are in charge of the Deity room. I have written a letter to Mukunda in this connection and I hope you will together see that this is done. I am asking you to take a new heart and try to cooperate with each other there. There is always some difference because we are not impersonalists, we are personalists and everyone is different. However we have our standard so everything must be conducted on the basis of Krsna Consciousness as I have taught it. You and your wife are there and you are both experienced members so why not take advantage and try to improve the situation there rather than think of moving? If we have to constantly move until we find the situation where there is no personal difficulty in relationships then we may never get down to our

real work. Just put our differences aside and work for the greater cause to organize a nice Temple there. I will be glad to hear from you on these points.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami

Letter to: Acyutananda

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Paris  
8 June, 1974

Hyderabad

My dear Acyutananda Maharaja,

Please accept my blessings. I am in due receipt of your letter of May 25th and have examined the contents.

You should not write anything to Madhava Maharaja's camp. You may have talked many things with Mangala Niloy but why write him in black and white. The letter must not be sent. Their policy has been all along to suppress me and take credit for himself. Their proposal for cooperation is a myth. They haven't done anything which is cooperative. You know in a recent article they managed to write in such a way that Madhava is doing the world movement and we are his subordinate. From the beginning that has been their mentality. So there is no possibility of cooperation with them. Rather you should avoid strictly meeting with them. They are not after preaching but material gain and reputation and adoration. Otherwise why they are non cooperating with me? So no cooperation is possible. Do not think or indulge in loose talks. Be careful always. Let us do the duty of propagation sincerely and seriously on our own principles. Krsna and Srila Prabhupada Bhaktisiddhanta Sarasvati Thakura are our only hope and they are helping us. If anything thing has to be done it is to be talked on the higher level between Madhava Maharaja and myself, but I know his mentality is different and there is no possibility of cooperation.

Your ever well-wisher,  
A. C. Bhaktivedanta Swami,

Letter to: Ramesvara & Co

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Vrindaban  
1 September, 1975

Los Angeles

My Dear Ramesvara & Co.,

Please accept my blessings. I am in due receipt of your letter dated August 31, 1975 and the six new volumes of Caitanya Caritamrta. So the books have increased, and they are all very nicely done. I think I may stop all touring and just sit down here for translating. You have taken seriously the publishing and also the distribution of these books, and that is the success of our mission. You have taken seriously this work and I know that my guru maharaj is pleased with you because he wanted this. So by this your endeavor you will all go back home back to Godhead.

Let me first of all finish Srimad-Bhagavatam, then we can take up others. So I wish to also thank you for your cooperation. Because of your cooperation, therefore I has been possible. For me to publish alone the first three volumes, I had to take so much trouble, but by the cooperation of you American boys and girls now this has become possible.

You promised on Vyasa Puja Day, and it has come, although Nitai has come a little late just after our ceremony. Anyway, what you have done is good. Nitai has said he has brought advance verses for 7th Canto, and this will help me. Nitai was to come on the 20th but now he has come with the substance, so I am very much pleased.

The pictures are all wonderful. The artists tease me with so many questions, about this and that, but they have done nicely, so it is all right. So you all go on with your work, and I will pray to Krsna for your ever advancement in His service.

I hope this meets you in good health.

Your ever well wisher,  
A. C. Bhaktivedanta Swami

Letter to: Kirtanananda

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Bombay

10 November, 1975

New Vrndavana

My dear Kirtanananda Swami,

Please accept my blessings. I am in due receipt of your letter dated September 24, 1975 together with your check for \$1,111. I thank you very much for it. I was thinking that Kirtanananda Swami is angry upon me because I did not go to New Vrndavana, but what can I do? They are dragging me in so many places and it was arranged for me to see Indira Gandhi, the Prime Minister of India. Therefore, leaving aside all other programs, I had to come here. Of course it has become a little effective because since then the government of India is not considering us an enemy, but they are giving us more and more facility to extend the visa. Then again I had to go to Mauritius, South Africa and East Africa. In Mauritius for the first time in my life I had to meet a very disastrous type of motor accident. We were four in motor carriage, the driver, Brahmananda Swami, Pusta Krsna Swami and myself. The driver was especially injured and we got a little bruises and cuts. Anyway, I have come to Bombay on November 3rd. Here the temple construction is now being undertaken seriously and we are looking after things.

You say that you may be a broken gong, but you will never be broken. You are standing solidly by the grace of Krsna. Have faith in guru and Krsna and your attempt will be successful. You know how I started in the U.S.A. with faith both in the spiritual master and Krsna and they

are certainly helping me. I am always praying to Krsna that the New Vrndavana attempt will be more and more successful and ideal for your country. That is my only prayer. I am glad to note that Indians are coming and that you are constructing a large kirtana and prasadam hall and also guest rooms. Yes, so you should do it and it will actually be a New Vrndavana in America. According to our program we will have to construct seven temples, Govindaji, Gopinatha, Madana-Mohana, Syamasundara., Damodara, Gokulananda and Radha-Ramana. And later on if possible, Rangunatha also. These guests rooms, it is very good you are constructing because they were needed.

I am glad also that you have a new gosala. Let other farms see what is our behavior for the cows and how we derive benefit from them and that will be the living example to persons who are using cow flesh rather than cow milk.

Regarding the palace, when will you expect to finish it so I may go there.

I am glad to note that Pittsburgh temple management is going on nicely. This is wanted. We want cooperation. Why there should be non cooperation between ourselves. That is not good. Regarding your desire to be relieved of managing these other centers, I may request you to continue until the next Mayapur meeting and then you can make some other arrangement conveniently.

Regarding your question about the dancing, the dancing should be done enthusiastically by raising the hands like Panca-Tattva. You can also dance enthusiastically by raising hands. All of Lord Caitanya's followers used to dance with raised hands. If someone dances with ecstasy, that is all right, but it is better to dance with raised hands.

Regarding the topics of the Krsna book, this is Istagosthi. Istagosthi means discussion between ourselves but that should not be taken as a competition. It is not the subject matter for competition. It can be discussed in a small group of devotees. That is Istagosthi. This is better than competition.

Regarding your recommendations for first and second initiation; I accept the following for first initiation: Ann Shotland-- Sukulina dasi and Diana Alpert--Gopalasyapriya dasi. And for second initiation I accept the following as twice-born brahmanas: Janaladha das, Manipuspaka dasi, Manisa dasi, Damodara Pandit das, Kalanidhi das, Uttamauja das, Ajitananda das and Mudhakari devi dasi. Enclosed are their sacred threads and the mantra sheet. Please see that they follow the rules and regulations. This is not to be taken lightly. If it is then surely they will again fall under the influence of maya. Mama maya duratyaya.

I hope this meets you in good health.

Your ever well wisher,  
A. C. Bhaktivedanta Swami

760116 RC

Prabhupada: There is no index?

Pusta Krsna: No index. First chapter?

Prabhupada: No, how you'll find it? Give me. Unless you have an index, list.... The purport of the verse is that even Lord Caitanya Mahaprabhu--He is God himself, Krsna Himself--He felt, alone, unable to do this task. He felt. So this is the position. You are cooperating; therefore I am getting the credit. Otherwise alone what could I do? Ekaki amara nahi paya bolo. Caitanya

Mahaprabhu Himself wanted our cooperation. He is God, Krsna. And therefore cooperation is very important thing. Nobody should think that "I have got so great ability. I can do." No. It is simply by cooperation we can do very big thing. "United we stand; divided we fall." This is our.... So be strong in pushing on Krsna consciousness, and Krsna will help. He is the strongest. Still, we must be combined together. Sankirtana. Sankirtana means many men combined together chanting. That is sankirtana. Otherwise kirtana. Sankirtana. Bahubhir militva kirtayeti sankirtana.(?) Bahu. Bahu means many, many combined together. That is Caitanya Mahaprabhu's mission, combined together. All nations, all persons they should combine together. There is hope in our society, combination. There are Hindus; there are Muslims; there are Christians; there are black, white. Combine them. That looks very beautiful, just like combination of many flowers. There is black flower also. It looks nice, very nice. Each and every flower take alone; it is not beautiful, but when they are combined together, it looks very beautiful. It is attractive. And that is wanted. Because from the spiritual platform we are all working. Panditah sama-darsinah. Spiritual platform, every one of us, we are servant of Krsna. So where is the competition between one servant with another? There is.... Even there is competition, the center is Krsna--"Who can serve more?" Therefore that competition is very welcome, because there is no personal interest. Everyone is trying how to serve Krsna more. That is wanted. The competition is there in his real form and perverted form. In the real form Krsna is the center, and the perverted form, I am the center. I compete with you to satisfy my senses more. What is called? Heliocentric or...?

Pusta Krsna: Egocentric.

Prabhupada: Egocentric, yes. This is egocentric.

760824 RC

Prabhupada: So we have got big program. Any amount of money you bring to us, we shall spend it immediately. (pause) (kirtana in background) (break) There is a logic, andha-pangu-nyaya. One man is blind. Another man is lame. Both are useless. When they combined together the lame man was taken by the blind man. So the lame man has got eyes, he was giving direction, "Go this way." So both their work was done. So I say that India is lame and America is blind. Let us combine together. Then we can give a great culture for the benefit of the whole human society. India has no money--lame. And they have got money but they have no knowledge. So let us combine together. This is logic. Andha-pangu-nyaya. So by this cooperation they have... When I was in India I published three parts of Srimad-Bhagavatam with great difficulty. And now since I have gone there I am publishing every month a book. So on account of their cooperation we are able to publish so many books and organize the sale all over the world.

761124 RC

Devotee (1): Actually, we've been speaking the last few days and these problems can be solved.

Prabhupada: No, it is Krsna's service. Everyone is offering voluntary service. So not that anybody's paid and if he cannot, dismiss or... Yes. This bureaucracy is not... Train him. Train him. If he does not know, train him. But things must be done very nicely by cooperation. That is wanted. Everyone should remember that we are serving Krsna, and everyone should remember,

"The other person is serving Krsna. And because he is serving Krsna, he is not my servant; he is my master." That should be always in view. Therefore we address, prabhu: "You are my master." We never address, "You are my servant." We are trained up to say my brother, that "prabhu," "such and such prabhu." Prabhu means master. Nobody think himself that he is master. He should always think that everyone is his master because he's serving the master. This is our philosophy.

770423 ME

Prabhupada: No, no. They have no eyes to see. Why these people are accepting Gita? They are not Hindus. They are coming from Christian family, Jewish family, Muhammadan family. They could not present. They had no power to present Bhagavad-gita as it is. They are simply puffed up. So we have to develop that institution that it is meant for. In South Africa I was in a college for lecturing. There was a Arya-samaj. He says that "You are presenting Gita. It is for the Hindus." "No, this is for everything, everyone. When Krsna says that dehino 'smin yatha dehe kaumaram yauvanam jara, does it mean for the Hindus? The Muhammadan kaumara does not become yuvaka? Or the Muhammadan yuvaka does not become old man? So why do you say like that?" Mudhas. Therefore Bhagavad-gita generally accepts anyone.

na mam duskrino mudhah  
prapadyante naradhamah  
mayayapahrta-jnana  
asuram bhavam asritah

We test like that. Anyone who is not Krsna conscious, he is a mudha, duskrina, naradhama. That is our general definition. How we do it? Krsna says. That's all. Mudhas. So therefore it is required that people should be Krsna conscious. Then everything is all right. Kasmin tu bhagavo vijñate sarvam idam vijñatam bhavati. Everyone, time will believe. So we can take up, we can immediately begin, but if local people cooperate, then we can do the rest. That is...

Mr. Dwivedi: There is no question of cooperation. We fully believe what you say. Cooperation means...

Prabhupada: Cooperation means what we say they must do.

Mr. Dwivedi: We have firm faith in what you say.

Prabhupada: Yes. Then we can take any...

Mr. Dwivedi: Cooperation can come even from a person who may not understand a whit.

Prabhupada: No, cooperation means that.

Mr. Dwivedi: In our own small way we try to live to what Your Grace has been telling me. We live actually in life.

Prabhupada: Don't try to... That is cooperation. Don't try to amend the instruction of Bhagavad-gita. That is cooperation. The rascals, they amend. And what can I do? I can use this strong word. This is used in the Bhagavad-gita, mudhah, naradhamah, duskrinah. So it is not my manufacture. Na mam duskrino mudhah prapadyante naradhamah. Why we should amend Krsna's word? Surrender and do. That is cooperation. All these swamis who...

Mr. Dwivedi: Are we even one millionth of what Krsna was? If we are even one millionth of what Krsna was, we...

Prabhupada: No, you are. You are. Krsna says. You are sample of Krsna.

Mr. Dwivedi: We are sample of Krsna. Correct.

Prabhupada: But... So your duty is to cooperate. Mamaivamso jiva-bhuta. Living entities, Krsna says, they are part and parcel. Just like this finger is part and parcel of my body. It's duty, primary duty, is to cooperate what I say. I say the finger, "Come here." Immediately... That is the duty. That is cooperation. And I say the finger, "Come here," and finger goes anywhere, that is not cooperation. Similarly, whatever Krsna says, you do it. That is cooperation. Then it will be successful. If you manufacture your own meaning, amendment, and your scholarship, nonsense, then you spoil. In politics, nonviolence? Hm? Just see. Do you think Gandhi became successful by nonviolence? Do you think? Violence. When Subhas Bose organized this I.N.A. it was successful. Otherwise he failed in South Africa; he failed in India.

770628 R2

Prabhupada: Then he... Father-mother knows that he'll take care of his life automatically. And the boy and the girl are not allowed to mix with second girl, second boy. They are kept strictly. And when they're grown up, they're allowed to mix and the affection becomes firm. These are psychology. It is the psychology of woman that before puberty, if she has got a boy, she loves forever. She'll never be unchaste. So these marriage things are done very psychologically, scientifically, so that they may become happy, and then, in peaceful mind, combine together, good cooperation, they make progress, spiritual. This is the plan, varnasrama-dharma. Very scientific. And Krsna says, "I am that." Whatever Krsna shall give--perfect. Nobody cares. They are suffering.

SB 1:5:11 Purport

When there is fire in a house, the inmates of the house go out to get help from the neighbors who may be foreigners, and yet without knowing the language the victims of the fire express themselves, and the neighbors understand the need, even though not expressed in the same language. The same spirit of cooperation is needed to broadcast this transcendental message of the Srimad-Bhagavatam throughout the polluted atmosphere of the world.

Srimad Bhagavatam 1:17:45

The brahmanas and the sannyasis are expert in the spiritual advancement of society, whereas the ksatriyas or the administrators are expert in the material peace and prosperity of human society. Both of them are the pillars of all happiness, and therefore they are meant for full cooperation for common welfare. Maharaja Pariksit was experienced enough to drive away Kali from his field of activities and thereby make the state receptive to spiritual enlightenment. If the common people are not receptive, it is very difficult to impress upon them the necessity of spiritual enlightenment. Austerity, cleanliness, mercy and truthfulness, the basic principles of religion, prepare the ground for the reception of advancement in spiritual knowledge, and Maharaja

Pariksit made this favorable condition possible. Thus the rsis of Naimisaranya were able to perform the sacrifices for a thousand years. In other words, without state support, no doctrines of philosophy or religious principles can progressively advance. There should be complete cooperation between the brahmanas and the ksatriyas for this common good...